### **CALIFORNIA RACING FAIR**

Nomination Blank For

## Governor's Cup

# \$50,000 Added

\* (Plus up to \$15,000 for Cal-Breds)

To Be Run: Saturday, July 20, 2024

#### STAKES FOR FILLIES AND MARES THREE YEARS OLD AND UPWARD.

No nomination fee, \$250 to start, or by supplementary nomination of \$1,000 (which includes all fees) by close of entries Wednesday, July 17, 2024, with \$50,000 Guaranteed, of which \$30,000 (plus fees) to the winner, \$10,000 to second, \$6,000 to third, \$3,000 to fourth and \$1,000 to fifth. Weight: Three-Year-Olds, 122 lbs. Older, 125 lbs. Non-winners of a sweepstakes in 2024 allowed 2 lbs. Starters to be named through the entry box by the closing time of entries. High weights preferred. Preference for horses with equal weights will be determined by 2024 non-claiming earnings.

| Nominations Close Saturday, July 13, 2024                                                                          |                         |                                                          |                                                                                |                   |  |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|--|
|                                                                                                                    | Color                   | Sex                                                      | Age                                                                            |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
| Phone                                                                                                              |                         |                                                          |                                                                                |                   |  |
|                                                                                                                    |                         |                                                          |                                                                                |                   |  |
| State                                                                                                              | Zip                     |                                                          |                                                                                |                   |  |
| FORWARD ALL NOMINATIONS TO:<br>Tom Doutrich<br>SACRAMENTO<br>1600 Exposition Boulevard<br>Sacramento, CA 95815 USA |                         | 6) 263-4<br><b>X</b>                                     |                                                                                |                   |  |
|                                                                                                                    | Phone State NATIONS TO: | Phone  State Zip  NATIONS TO: PHONE  (91)  Revard 15 USA | Color Sex  Phone  State Zip  NATIONS TO: PHONE (916) 263-4 Ilevard Ilevard FAX | Color   Sex   Age |  |

NCLOSED

payable to SACRAMENTO

#### **CALIFORNIA RACING FAIR**

Nomination Blank For

### Jack Clifford

\$20,000 Guaranteed

To Be Run: Saturday, July 20, 2024

A STAKES FOR THREE-YEAR-OLDS AND UPWARD.

(Quarter Horses). No nomination Fee. \$200 to start. With \$20,000 Guaranteed, of which 55% to the winner, 20% to second, 12% to third, 7% to fourth, 2% to fifth and sixth and 1% to seventh and eighth. (In the event there are fewer than eight starters in this race, any purse monies not awarded will be distributed on a prorated basis to all finishers.) Weight: Three-Year-Olds, 123 lbs.; Older 126 lbs. Starters to be named through the entry box by the closing time of entries. Preferred by monies earned in 2023-2024. (No sex allowance.).

### Three Hundred Yards

| Nominations Close Saturday, July 13, 2024                                                        |       |           |                                  |     |  |  |
|--------------------------------------------------------------------------------------------------|-------|-----------|----------------------------------|-----|--|--|
| NAME OF HORSE(Sire-Da                                                                            | m)    | Color     | Sex                              | Age |  |  |
|                                                                                                  |       |           |                                  |     |  |  |
|                                                                                                  |       |           |                                  |     |  |  |
|                                                                                                  |       |           |                                  |     |  |  |
| Signed                                                                                           |       |           |                                  |     |  |  |
| Trainer                                                                                          |       |           |                                  |     |  |  |
| 0wner                                                                                            | Phone |           |                                  |     |  |  |
| Permanent Address                                                                                |       |           |                                  |     |  |  |
| City                                                                                             | State | Zip       |                                  |     |  |  |
| FORWARD ALL NO<br>Tom Doutrich<br>SACRAMENTO<br>1600 Exposition E<br>Sacramento, CAS<br>ENCLOSED |       | (91<br>FA | ONE<br>6) 263-4<br>X<br>6) 568-6 |     |  |  |

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